

Declaration of Assets and Liabilities

Year: 2020-2021

I, Niraj Kumar Sharma, son of O.N Sharma aged 38 years, belonging to **Bihar State Food & Civil Supplies Corporation**, service and presently working as **Assistant Manager, BSFC Patna** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|-------------------------------------------------------------------------------|---------------------------------------------------------|----------------|------------------|------------------|-----------------------|
| (i) | Cash | 100000 | 100000 | NIL | NIL | NIL |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 150000 | 2,50000 | NIL | NIL | NIL |
| (iii) | Bonds, Debentures and Shares in companies | 1800000 | NIL | NIL | NIL | NIL |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | LIC 24000 Annual Premium LIC 1,20,000 Annual premium | NIL | NIL | NIL | NIL |
| (v) | Motor Vehicles (details of make, etc.) | One two wheeler One four wheeler | NIL | NIL | NIL | NIL |
| (vi) | Jewellery (give details of weight and value) | 300 gm | 300 gm, | NIL | NIL | NIL |
| (vii) | Other assets, such as values of claims / interests | Nil | NIL | NIL | NIL | NIL |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable asset

| Sr. No. | Description | Self | Spouse Name (S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

| Sr. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on 31-01-2021 |
|---------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|
| (a) | (i) Loans from Banks | Car loan a/c no- 24450600013341 | 102396.00 |
| | (ii) Loans from financial institutions | NIL | NIL |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | NIL | NIL |
| | (b) dues to departments dealing with supply of water | NIL | NIL |
| | (c) dues to departments dealing with supply of electricity | NIL | NIL |

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| | | | |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| | (d) dues to departments dealing with telephones | NIL | NIL |
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | NIL | NIL |
| | (f) Other dues, if any | NIL | NIL |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | | NIL |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | NIL | NIL |
| | (iii) Sales Tax [Only in case of proprietary business] | NIL | NIL |
| | (iv) Property Tax | NIL | NIL |

C. Personal Detail

UAN NO. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature *Niraj Kumar Sharma*

Name of Employee: ..NIRAJ KUMAR SHARMA

Place: PATNA

Designation: ..ASSISTANT MANAGER Date: 19.02.21. Department: BSFC